

### Daily Bulletin: September 23, 2019 A-Day





#### Bell schedule:

7:00-7:55 - Zero period

7:55-8:00 - Passing

8:00-9:53 - period 1

9:53-9:59 - Nutrition

9:59-10:08 - Passing

10:08-12:12 - period 2

12:12-12:43 - Lunch

12:43-12:52 - Passing

12:52-2:453 - period 3

# WHY JOIN THE PV HIGH BOOSTER CLUB?

#### 1. YOUR STUDENT BENEFITS

Unlike other booster clubs, our PV High Booster Club supports all three A's – Academics, Athletics, and the Arts. EVERY student at PV High benefits from the generosity of our members.



#### 2. YOU ARE INVITED TO THE BEST PARTY IN TOWN

FREE for MEMBERS ONLY
THANK YOU – KICK OFF PARTY

Friday, October 4, 2019 - 5:30-8:30PM

The Shannon Home 1824 Paseo Del Mar, Palos Verdes Estates Casual Attire + Taco Guy & No-host Bar!

#### 3. IT'S SUPER EASY!

Visit our website and become a member today

## https://pvboosterclub.com/join

Basic memberships start at \$200 and do SO MUCH to support YOUR student and ALL of Palos Verdes High School. THANK YOU!

Questions? Contact Itchie Pope, VP/Membership, 310-713-3119 or we6popes@hotmail.com



## LOOK WITHIN



2019 – 2020 Call for Entries!

Deadline for Entries:

October 11, 2019

For Details:

pvhsreflectionsprogram@gmail.com

Visit PTA.org/Reflections to learn more and get involved.

PVHS
SEA KINGS
PTSA\*
everychild.one voice.\*

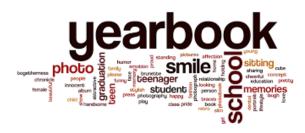
Join us for the first PTSA meeting of the 2019-2020 school year!

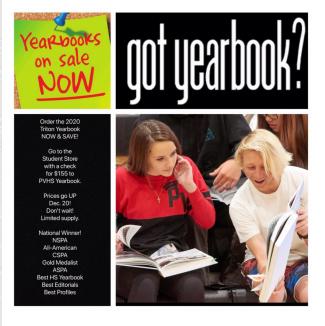
Tuesday, September 24 8:45 a.m. Social • 9 a.m. meeting

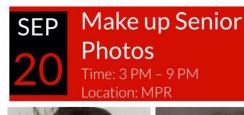
#### in the PVHS MPR

Our new School Resource Officer **Steven Moses** will be there to discuss his role and answer your questions. **Don't miss out!** 

Haven't joined PTSA yet?
It's not too late!
Click here to become a member







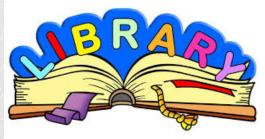




#### **TRITON YEARBOOK**

Senior portraits, senior packets and senior dedication ads for the Triton Yearbook are due Friday, **September 27** to Ms. Pavelka's room or to her box in the administration building.

If you need to schedule a senior portrait for next week on campus, call PSS Imaging at 714-630-7785 or send an email to <a href="mailto:pssimaging@msn.com">pssimaging@msn.com</a>.



Have you ever had to pay for a lost textbook? Did you know you can keep track of your textbooks on Aeries? Come to the library to learn how.

Need a new free reading book? Come by the library at lunch to speed-date our new titles and all-time favorites. Open to all students Thursday at lunch. Come find your perfect match!

# Speed Date a Book! all genres Come find your perfect match! diverse characters

If you drop a class, return the textbook immediately.



Want to learn to knit? Make a hat or scarf for the coming winter. Make a baby blanket to donate to a local hospital. Make a gift. Make nothing in particular, just learn a new skill that's good for dexterity and relaxation. No materials or experience required. Thursday at lunch in the library, see you there!



#### **School Site Council**

This Council provides important guidance in the operations of our campus and implementation of school plans. There will be 5 meetings this school year.



#### Palos Verdes High School School Site Council Meeting

 $\begin{array}{c} Location - Room \ 212 \\ September \ 23^{rd}, \ 2019 \quad \ \ 3\text{--}5 \ pm \end{array}$ 

#### AGENDA

1)	Pledge of Allegiance

- 2) Recording Secretary- Approval of the minutes from the April 15th meeting
- Introductions
- 4) Roster of the 2019-20 Members announced & recorded in the minutes
- 5) Review of the bylaws. Are there any amendments or changes needed?
- 6) Principal's Report
- Review of The Single Plan for Student Achievement (SPSA)
- 8) Any Discussions?
- New Business

#### Future Meetings:

- November 4, 2019
- December 2, 2019
- February 3, 2020
- April 13, 2020

Please note- Department and Organization updates will be available as an attachment in the minutes and will not be discussed at the meetings.



<u>The Snack Bar</u> will be open for sales at nutrition and lunch time. It is located across from the Student store.

PVHS Spirit Wear & Merchandise Update

Agenda Books have arrived!

If you would like to purchase one they are \$15.00





#### **STUDENT RETAKE DAY:**

Life Touch will be in Room 319 on Wednesday, October 2nd from 9am -1pm to take photos of any student who missed out during registration.





Science National Honors Society (SNHS) The due date of the application is Friday, September 27th, in Room 314. If they have any questions, they can contact Mrs. Maemoto in Room 314 or Mrs. Kuhn in Room 313.



#### **COUNSELING OFFICE NEWS:**

<u>Student tutor applications</u> are now available. Opportunity mainly for upperclassmen. There are copies in the counseling office. Students should submit by **9/27**.



#### **COLLEGE AND CAREER CENTER NEWS:**

**FAFSA WORKSHOP** is Thursday, **October 3, 2019** at 6:00 pm in the MPR at PVHS. Seniors need to submit the FAFSA (Free Application for Federal Student Aid) to the colleges to which they are applying in order to determine if they are eligible for any financial aid awards. Jessica Medina of the University of Southern California, will be going through the FAFSA line by line and answering ANY questions that you may have. This program is targeted for parents of seniors.

However, it may also be helpful for parents of juniors to attend in order to gain an understanding of the information needed to fill out this form next year!

Applications for the **2020 MILITARY ACADEMY NOMINATION CYLCLE** are currently be accepted by Congressman Ted Lieu's office. All applications for nomination must be received by 5:00 pm on **October 18, 2019.** Interviews will be held on November 2, 2019. To request a Military Academy Nomination from their office, please submit a complete application, found at <a href="https://lieu.house.gov/services/military-academy-nominations">https://lieu.house.gov/services/military-academy-nominations</a> that includes:

- · 3 letters of recommendation (at least 2 academic)
- · Official high school transcript
- · Official SAT or ACT scores (SAT school code: 7199 / ACT school code: 7272)
- · One-page essay explaining why you wish to attend a Service Academy
- · Resume of extracurricular activities
- · Current photo
- · A completed application form

Please do not hesitate to contact Ms. Daisy Paniagua-Uribe at (323) 651-1040 or <u>ServiceAcademyNOM.Lieu@mail.house.gov</u> should you have any questions.

#### **COLLEGE VISITS NEXT WEEK:**

**IMPORTANT INFORMATION REGARDING COLLEGE VISITS** in 2019-20: Students are required to **REGISTER TO ATTEND** a college visit at least 48 hours prior to the visit. Students sign up under the "Colleges" tab on Naviance. Students must obtain prior permission from their teacher to attend the visit. Please download the CCC College Visit Permission Slip which can be found on the PVHS website under College and Career Center.

#### Monday, September 23

11:15 am – Arizona State University12:15 pm – Boston College2:00 pm – Gonzaga University

#### **OUTSIDE OPPORTUNITIES:**

The Congressional App Challenge is a public effort to encourage kids to learn how to code, through district-wide competitions. All middle and high school students that either attend or reside in CA-33 are eligible to participate. Students may register as individuals or as teams of up to four. To register, please go to <a href="https://www.CongressionalAppChallenge.us.">www.CongressionalAppChallenge.us</a>. The deadline for students to submit their app online is Friday, **November 1, 2019**.

The 2020 Ignite LA Fellowships are currently open to Los Angeles County high school sophomores and juniors. This opportunity sends students on an all-expenses-paid Earthwatch expedition over the summer to conduct hands-on scientific research in the field at a variety of locations throughout the country. The fellowship looks for students with energy, creativity, and a passion to learn, and is not based on academic performance. Applications are due by December 4. For more detailed information and to apply please refer to their website: <a href="mailto:earthwatch.org/ignite.">earthwatch.org/ignite.</a>

#### **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Please find below a partial list of scholarships that are now posted on NAVIANCE. Many of the scholarships shown are for SENIORS ONLY. However, there are a several open to ALL STUDENTS, grades 9-12. To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

Scholarship Deadlines through November 5, 2019

OCTOBER 31 - COCA COLA SCHOLARS (\$20,000) – this is an achievement-based scholarship awarded to graduating high school seniors. Students are recognized for their capacity to lead and serve, as well as their commitment to making a significant impact on their schools and communities. 150 Coca-Cola Scholars are selected each year to receive this \$20,000 scholarship. Students who will be graduating in the 2019-2020 academic school year may apply at <a href="https://webportalapp.com/sp/login/ccsf">https://webportalapp.com/sp/login/ccsf</a> through Wednesday, October 31, 2019.

OCTOBER 31 - VETERANS OF FOREIGN WARS VOICE OF DEMOCRACY SPEECH CONTEST (up to \$30,000) - this audio essay contest provides students in grades 9 - 12 the unique opportunity to express themselves in regards to a democratic and patriotic-themed 3-5 minute recorded essay. This year's theme is "What Makes America Great". Entry forms are available on line at <a href="https://www.vfw.org">www.vfw.org</a>.

**NOVEMBER 5 - ELKS CLUB MVS FOUNDATION** (up to \$50,000) – seniors only; local/district/state/national competition; applicants will be judged on scholarship, leadership, community service, and financial need. Large emphasis on grades/test scores. To apply, log onto <a href="https://www.elks.org/scholars/scholarships/MVS.cfm">https://www.elks.org/scholarships/MVS.cfm</a>



#### AP 2020 Testing Registration Now Open!

AP Registration is now open! Please make sure that you read through the directions carefully on the school website and register both on <a href="mailto:myap.collegeboard.org">myap.collegeboard.org</a> and on Totalregistration.net

For more information see your AP teacher and <u>click here</u>



#### Wed. 9/25/19

Girls' Volleyball vs. Redondo: V@315pm, JV@415pm, FS@515pm

Girls' JV Golf vs. Torrance @ 230pm (Terranea)

#### Thurs. 9/26/29

Girls' Varsity Golf vs. West @ 3pm (PVCC)

#### **SOFTBALL**

**Parent meeting** will be held on Tuesday, **October 15th** in the Library. Parents please come for information about the program and season.

#### **BOYS BASKETBALL**

**Parent Meeting** will be held on Tuesday, **September 24th** at 6pm in Room 319 (located across from the MPR). Please come to hear information about the program and the coming Basketball season

#### **BOYS' BASKETBALL TRYOUTS**

A final tryout will be held on **Saturday**, **11/2/19** from 8-10am in the Gym. Students must be have a current physical on file in the Health Office to try out.

Palos Verdes High School | Website





